# *2016 BUDA LIONS COUNTRY FAIR, and BBQ, COOK-OFF*

## *BUDA CITY PARK, Buda, Texas*

# $5000

**19th ANNUAL COOK-OFF**

# CALCUTTA

## PAYING 10 PLACES APRIL 22nd and 23rd

**MASTERCOOK**

**OFFICIAL ENTRY FORM**

(PLEASE PRINT OR TYPE)

**TEAM NAME**:_____

**CHIEF COOK**: _____ **ASSISTANTS**: 1._____

**ADDRESS**: _____ 2._____

**CITY**: _____ 3._____

**WORK**: ( ) ____ - _____ **HOME**: ( ) ____ - _____ 4._____

**E-MAIL** _____

For more info on events go to budalions.com.

***No electricity available - Bring your own generator***.

Entry Fee - $125 for one or all meat categories, $20 for jackpot bean category, $20 for chili.

**CATEGORIES ENTERED:** (check all that apply)

_____ **Beef IBCA** (brisket only)

_____ **Pork Spare Ribs IBCA** (NO baby Back or country style)

_____ **½ Chicken IBCA (no cornish game hens)**

_____ **Jackpot Beans IBCA (dry pinto)** (50% payback 1st , 2nd ,3rd places)

_____ Chili IBCA (MUST ENTER BBQ COOK OFF TO ENTER BEANS OR CHILI)

Space is approximately 40 X 40

_____ **Calcutta $25.00 buy in. Money will be paid to 1st 2nd and 3rd places in meat categories only**

If you want to cook next to another team, send both entry forms together with your request. List request here:

_____ _____

Check or Money Order for the full amount must accompany your entry.

Make Payable To: ***Buda Lions***

Mail To: Buda Lions

**Attn: Frankie Hoch**

PO Box 1034

Buda, Texas 78610-1034

**Questions** - Please call Frankie Hoch @ 512-971-0355 or email frankiewhoch@msn.com

### Waiver must be signed and returned with payment or entry will not be accepted:

In consideration of your accepting this entry, I the undersigned, intending to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages against the Buda Lions Club of Buda, Lions Int., Buda Lions Cook-off, and City of Buda, Texas. their representatives successors, and assigns for any and all injuries suffered by me in the event. Further, I hereby, grant full permission to the Buda Lions and or agents authorized by them to use any photographs, video tapes, motion pictures, recordings, and any other record of this event for any legitimate purpose. I agree to abide by the 2014 rules and regulations of the IBCA and the Buda Lions' Cook-off.

NO 4 WHEELERS OR GOLF CARTS IN COOK-OFF AREA EXCEPT BY THE PROMOTOR.

**Signature of Chief Cook**_____ **Date**_____